

Empowering Women Since 1881

**NORTH HARRIS COUNTY BRANCH NEW MEMBERSHIP FORM 2024-2025**

**Preferred First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Given Name \_\_\_\_\_\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birthdate (month/day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_ State \_\_\_ Zip\_\_\_\_\_\_\_\_\_\_**

**Preferred Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (c) (h) Second Phone (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_(c) (h)**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Subdivision \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Education (To be submitted to National and published in the branch membership directory)**

 **College/University Degree /Major/Month & Year Graduated**

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 **I learned about AAUW from:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**New Member Type Dues Amount (pays dues through 6/30/2025)**

\_\_\_\_\_\_ **Regular Branch Member $108.00 (National, State, & Branch)**

 **Joining at an event $72.00 (1/2 National, State and Branch)**

**\* $72 of National dues is tax deductible as a charitable contribution. Branch and state dues are not tax deductible.**

 **Mail COMPLETED form and check to Membership VP: Gayla Baker (gayla.baker1@gmail.com)**

 **Make check payable to NHC AAUW 7703 Hertfordshire Drive**

 **Spring, TX 77379**

**Volunteer Interests *(check all that apply)***

|  |  |
| --- | --- |
| \_\_\_\_ OWL luncheon | \_\_\_ The Auction |
| \_\_\_\_ The Summits | \_\_\_\_ Directory distribution |
| \_\_\_\_ Greeting /Sign-in at meetings /events | \_\_\_\_ Proof reading |
| \_\_\_ Event Set Up / Decorating / Refreshments | \_\_\_\_ Computer Skills – WORD, Excel, Publisher **(CIRCLE SKILL)** |

**AAUW Activities of Interest – currently participates or would like to join *(check all that apply)***

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_ Bridge | \_\_\_ Gourmet (Lunch in Restaurants) | \_\_\_ Mah Jongg (Wright Patterson) | \_\_\_ Travelmania |
| \_\_\_ Bunco | \_\_\_ Great Decisions | \_\_\_ Mah Jongg Lessons | \_\_\_ Walking Group |
| \_\_\_ Busy Hands (Crafting) | \_\_\_ Lit Light | \_\_\_ Prime Time (Evening Literature) | \_\_\_ Wine and Food |
| \_\_\_ Daytime Literature | \_\_\_ Mah Jongg (National) | \_\_\_ Screen Savers (Movie Outings) | \_\_\_ World Today Discussions |
|  |  |  |  |

For Membership (DATES) Use:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Check #** | **Check Amt.** | **Check Date** | **Check Received** | **To Treasurer** | **In Database** | **Group Notification** | **Acknowledgment** |
|  |  |  |  |  |  |  |  |